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IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF UTAH CENTRAL DIVISION

In re: [Filed Electronically]

Dustin Bernell Christensen, Bankruptcy No. 23-25146

Chapter 13

Debtor(s).

NOTICE OF APPEARANCE AND REQUEST FOR MATRIX ENTRY AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS

PLEASE TAKE NOTICE that, pursuant to Bankruptcy Rule 9010(b), the undersigned is appearing on behalf of the Salt Lake County Treasurer.

Pursuant to Bankruptcy Rules 2002(g), 3017(a) and 9007, the undersigned requests that an entry be made on the Clerk's Matrix in this case and that all notices, given or required to be given, and all documents, served or required to be given, be served upon:

D. ADAM MILLER
Deputy District Attorney
35 East 500 South
Salt Lake City, Utah 84114-4575
amiller@slco.org

Filed: 12/8/2023

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DATED the 8th day of December 2023.

SIM GILL Salt Lake District Attorney

/s/ D. ADAM MILLER
D. ADAM MILLER
Deputy District Attorney

CERTIFICATE OF DELIVERY

I hereby certify that a true and correct copy of the foregoing **NOTICE OF APPEARANCE AND REQUEST FOR MATRIX ENTRY AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS**, was delivered as noted below, to the following this 8th day of December 2023.

Lon Jenkins, Trustee (Received Electronically)

PRO SE (Received Electronically)

/s/ Carolina Aguirre

Paralegal